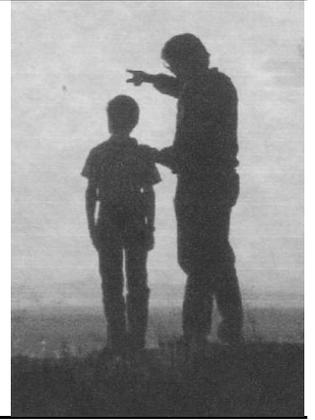




“By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house;” Heb. 11:7

THE ARK BUILDER

“AS THE DAYS OF NOAH WERE, SO SHALL ALSO THE COMING OF THE SON OF MAN BE.” Matt. 24:37



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AUTUMN 2016

FIRSTBORN OF SATAN?

The renowned and aged bishop walked slowly along the ancient cobblestone street in Rome with a few of his fellow elders in serious discussion. The aged bishop had traveled to Rome for the express purpose of helping put down a heretical teaching threatening the preservation of truth in the church. As they moved slowly along the street, another teacher happened to be walking in the opposite direction with some companions and looking up recognized the well known bishop. Possibly resenting the fact that the bishop did not address or notice him as he drew nearer, the younger man spoke to the bishop thus, “Doest thou know me?” The aged bishop eyed the approaching men thoughtfully and said, “I do know thee, the first-born of Satan.”

Wow! There must have been a serious clash of beliefs in this scenario. Who were these historic figures? What was happening in this dramatic encounter of two well known teachers? The story is told by Irenaeus concerning the renowned apostolic bishop, Polycarp (c69-156), who was probably the bishop of Smyrna during the time when the Book of Revelation was written. The church of Smyrna was free of heresy and error due to Polycarp’s labors to contend for the “faith once delivered to the saints”. As one can see from the Scriptures there is no rebuke for the church at Smyrna during this time:

- **Rev. 2:8** And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; 9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. 10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Early in the second century the son of a Christian bishop became notorious for his innovations in doctrine and practice. His heresy became wide spread and Polycarp labored to squelch the rising error. The man that Polycarp termed the “firstborn of Satan” is none other than Marcion of Sinope, the leader of the heretical movement. Marcionism plagued the church for centuries and is still alive today in numerous, varied, and even some less obvious forms. Why did it catch on and flourish so? The same reason other heresies thrive: because of unlearned men trying to teach the Bible when they don’t know the Bible. They read it in their unlearned state and assume to know more than they know. They jump to conclusions based on limited knowledge, emotion, and personal preferences; and then give over-simplified solutions to complex issues – thus drawing other gullible and unlearned people in to follow them.

- **2Pe 3:16** As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Many in error are sincere but too impatient to learn the Bible well before they assume they know what it says. Marcionism, in all its forms, is due to this presumption of men thinking that they know what a passage means without studying carefully the whole revelation of an unchanging, consistent Heavenly Father. They come to the Scripture with their presuppositions and then assume the Bible agrees with them when they find a verse or two which can easily be twisted into their ideology. Marcionite influence is seen in doctrinal errors propagated

by men who would deny any connection with Marcion and would renounce much of what Marcion taught; yet fail to see they are building on the same false premise that Marcion built on. They reject the label of Marcionite while they insult God in the same fundamental way that Marcion did. They defend the fundamental principles of Marcionism with different arguments and theories; but this does not deliver them from being Marcionites; as Marcion's belief system was simply his desire to defend his fundamental argument that Jesus taught different ethics than the God of the Old Testament. Many claim to be defending the faith, as Marcion did, yet they reject the clear Word of God when it disagrees with them – as Marcion did. Marcion, in order to defend his error, rejected many portions of Scripture and designed his own canon with only the books and parts of the Scripture he liked. The men today who support Marcionism while rejecting Marcionism claim to believe all the Scripture; but indeed they do not accept the testimony of ALL the Scripture when it disagrees with their heresy – I've proved this to myself in debating with them. They are so sure their beliefs are right that they are not even open to consider the blatant and obvious facts proving them in error – and have said so! And so, just like Marcion, they abuse the Scripture and will not submit themselves to it. They would rather sacrifice the Scripture to save their "ism" than sacrifice their "ism" to be accurate with the Scripture. So...exactly what was this heresy?

Marcion's "way out" concepts were only his frenzied efforts to support his original premise that Jesus' teaching was contrary to God's Word through Moses and not consistent with it. Marcion, in order to support his claim that Jesus' teaching was contrary to God's inspired Word had to ignore many things. He knew that Jesus was the WORD become flesh; he knew that Jesus was supposed to be the Messiah of the Jews promised by the prophets; he knew that Jesus was said to be coming to write God's Laws in our hearts and vindicate God's Law from all false teaching; he knew that the God of the Old Testament said He never changes; he knew that the Scriptures of the apostles agree that God never changes and that Jesus is the same yesterday, today, and forever; and he knew that if Jesus did teach contrary to God's Law, the Jews were commanded to kill him as a false prophet and was disqualified from being the Messiah by God's own WORD – YES, he knew all this, but he desired **more** to defend his own concept that somehow Jesus did not consistently present the same ethics as the God of the Old Testament, but a higher and better God or ethic. In order for him to defend his error he had to overcome all the Scriptural principles and facts that showed him to be wrong.

NOW, it is important for you to understand that **anyone** who promotes the original premise of Marcion, even though they may defend it in different ways, is still siding with Marcion, the "First-born of Satan" in Polycarp's estimation. It is the PREMISE that is the root of the heresy, not just the different props to support it. Our books give overwhelming evidence, not only that Marcion was dead wrong and deserved to be renounced as Polycarp did; but that all who support his premise are equally supporting a doctrine of devils. Once you comprehend the infinite insult to YHVH (Jehovah or Yahweh), the God of the Hebrews who created the world and gave Moses' the Law, you will understand the gravity of this despicable error. Much of Christendom has been influenced by Gnostic doctrines and ideas since the times of the Apostles; and most heresies today began early in the history of the church.

■ **Acts 20:28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them."

This became a reality even while the apostles were still living, and many of the early church writings, which usually are 100+ years removed from the apostles, were tainted with error in some form – usually because they divorced the Scriptures (Matthew through Revelation) from the Scriptures (Genesis through Malachi). There was much controversy with heretics of many sorts while the apostles were still preaching and it only became worse after they passed on.

The Marcionite Gnostics interpreted Jesus as correcting Moses and presenting a different standard of righteousness than the God of Moses. When Jesus said in the Sermon on the Mount, "Ye have heard that it has been said by them of old time...but I say unto you." They decided Jesus was correcting Moses...or God. Jesus would then actually be correcting Himself – The WORD/Logos. However, Jesus was not correcting Moses, God, or Himself; but correcting the abuse of God's Word. The Jewish people and teachers had misunderstood and misused the Scriptures; and before Jesus could "write God's Law in our hearts" by the Holy

Spirit, which is the "New Covenant", He had to correct the misinterpretations and misapplications. This is so easy to prove from the Scriptures; but sadly most people love **their interpretation of Jesus** more than **the real Jesus**. Jesus' teaching is indeed antithetical to the Jewish abuse of God's Law, but **NEVER** antithetical to God's Law or any other part of the Scriptures.

The Marcionites were more logical than the modern Mennonites/Amish because they concluded: If the God of the Old Testament says he is unchanging, and the God of the New Testament says he is unchanging; but they have different ethics, *then there must be two different gods!* Gods don't change their ethics and then claim to never change unless they are liars. Mennonites/Amish cannot seem to get this; but continually claim that God changed his ethics, but still He is unchanging. There are scores of reasons straight from the Scripture why Jesus could not, did not, would not speak anything contrary or inconsistent with the WORD of God already penned by Moses and the prophets. The fact that Jesus IS the WORD made flesh and thus the author of all the Scriptures is the most obvious reason; but there are many more which only an ism-ite could deny.

It has been my observation that many may believe the premise behind a heretical belief system; but not all are capable or willing to think the premise through to the logical conclusions. Those who **do** take the foundational thoughts to their logical conclusions are often renounced by those who only take the premise part way or to illogical conclusions. They don't realize they are all really in the SAME BOAT! The Mennonites/Amish are in the same boat with Marcion concerning Jesus correcting Moses' Law, and the slander this brings upon Jehovah; but they have not taken it to its logical conclusions as the Marcionites did. If sincere people knew how the Mennonites/Amish and Marcionites are building on the same foundation, they would, or *should be*, very concerned. Let's have a short history lesson:

Marcionism (My additions are in black ink)

From Wikipedia, the free encyclopedia

Marcionism was an Early Christian dualist belief system that originated in the teachings of Marcion of Sinope at Rome around the year 144.^[1] Marcion believed Jesus was the savior sent by God, and Paul the Apostle was his chief apostle, but he rejected the Hebrew Bible and the God of Israel. Marcionists believed that the wrathful Hebrew God was a separate and lower entity than the all-forgiving God of the New Testament. This belief was in some ways similar to Gnostic Christian theology; notably, both are *dualistic*,...**The premise of Marcionism is that many of the teachings of Christ are incompatible with the actions of the God of the Old Testament.** (Are you listening?) Focusing on the Pauline traditions of the Gospel, Marcion felt that all other conceptions of the Gospel, and especially any association with the Old Testament religion, was opposed to, and a backsliding from, the truth. He further regarded the arguments of Paul regarding law and gospel, wrath and grace, works and faith, flesh and spirit, sin and righteousness, death and life, as the essence of religious truth. He ascribed these aspects and characteristics as two principles, the righteous and wrathful God of the Old Testament, who is at the same time identical with the creator of the world, and a second God of the Gospel, quite unknown before Christ, who is only love and mercy.

"Marcion is said to have gathered scriptures from Jewish tradition, and **juxtaposed these against the sayings and teachings of Jesus in a work entitled the *Antithesis*.**^[16] (Pay Attention!)

Historic Marcionism, and the church Marcion himself established, appeared to die out around the 5th century, although similarities between Marcionism and Paulicianism, a later heresy in the same geographical area, indicate that Marcionist ideas may have survived and even contributed to heresies derived from Paulicians in Bulgaria (Bogomilism) and France (Catharism) (**Anabaptist groups**). Whether or not that is the case, Marcion's influence and criticism of the Old Testament are discussed to this very day.

For some, the postulated problems of the Old Testament, and the appeal of Jesus are such that they identify themselves as modern day Marcionites, and follow his solution in keeping the New Testament as sacred scripture, and rejecting the Old Testament canon and practices. A term sometimes used for these groups is "New Testament Christians". Carroll R. Bierbower is a pastor of a church he says is Marcionite in theology and practice.^[31] The Cathar movement (**Anabaptist**), historically and in modern times, reject the Old Testament for the reasons Marcion enunciated. It remains unclear whether the 11th century Cathar movement is a continuation of earlier Gnostic and Marcion streams, or represents an independent re-invention.

It is very important to note that **where** the Marcionites **went** with their PREMISE is not the core of their wicked error; but the **PREMISE itself!** The main problem and slander upon God is the **PREMISE** that the ethics of the New Testament are opposite to the ethics of the Old Testament or at least incompatible and inconsistent. This is the heresy of Marcion and the modern Anabaptist groups (along with some of the ancient Anabaptists). This is the ALIEN exposed in our book "The Alien Exposed". Andrew Ste. Marie, in his attempt to defend Mennonite teaching against my expose' just proves my case by demonstrating his alien agenda in attempting to reconstruct the entire Bible to his beliefs. Woe to such a one!

In the chart below we are comparing the statements of modern Marcionites (The "Marcionite Church of Christ") with Ste. Marie's words. Judge for yourself. Ste. Marie denies being a Marcionite; but read this undeniable proof which reveals his true feelings, which are the foundations of his beliefs. His words are in **BLUE** in the right column as he builds on the same premise as the Marcionites in the left column.

Modern Marcionite Church Website

www.marcionitechurchofchrist.yolasite.com

"No good tree bears bad fruit, nor does a bad tree bear good fruit. Each tree is recognized by its own fruit." - Evangelion (aka Luke 6:43-44)

With this verse Marcion began his central argument: that the God of the Old Testament is not and cannot be the same deity as the one revealed by Jesus Christ. To a modern Christian this may sound supremely strange. Weren't we all taught that the New Testament is the fulfillment of the Old?

...So in the spirit of the Antitheses let's compare for a moment the fruit of Jehovah and the fruit of the Heavenly Father:

Jehovah's "fruit":

This is what the Lord of hosts has to say: 'I will punish what Amalek did to Israel when he barred his way as he was coming up from Egypt. Go, now, attack Amalek, and deal with him and all that he has under the ban. Do not spare him, but kill men and women, children and infants, oxen and sheep, camels and asses.' 1 Samuel 15:2-3

I will make Mount Seir utterly desolate, killing off all who try to escape and any who return. I will fill your mountains with the dead. Your hills, your valleys, and your streams will be filled with people slaughtered by the sword. I will make you desolate forever. Your cities will never be rebuilt. Then you will know that I am the LORD. Ezekiel 35:7-9

My angel will go before you and bring you to the Amorites, Hittites, Perizzites, Canaanites, Hivites, and Jebusites; and I will wipe them out. Exodus 23:23

Anyone who is captured will be run through with a sword. Their little children will be dashed to death right before their eyes. Their homes will be sacked

So, we are back to our original question: Did the Old Testament teach hatred of enemies? My conclusion is that, although there are some glimpses of the bright new day to come, the Old Testament did indeed teach and exemplify the ill treatment – indeed, hatred – of enemies.

And the **LORD** spake unto Moses, saying, **Vex the Midianites, and smite them:** For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake (Numbers 25:16-18).

And the **LORD** spake unto Moses, saying, **Avenge the children of Israel of the Midianites:** afterward shalt thou be gathered unto thy people. And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, **and avenge the LORD of Midian.** Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war (Numbers 31:1-4).

When the **LORD thy God** shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; And when the **LORD thy God shall deliver them** before thee; **thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:** Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son (Deuteronomy 7:1-3).

But of the cities of these people, which the **LORD thy God doth give thee for an inheritance**, thou shalt save alive nothing that breatheth: **But thou shalt utterly destroy them; namely,** the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; **as the LORD thy God hath commanded thee** (Deuteronomy 20:16-17).

Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; How he met thee by the way, and smote the hindmost of thee, *even all that were feeble behind thee*, when

and their wives raped by the attacking hordes. For I will stir up the Medes against Babylon, and no amount of silver or gold will buy them off. The attacking armies will shoot down the young people with arrows. They will have no mercy on helpless babies and will show no compassion for the children. Isaiah 13:15-18

O Babylon, you will be destroyed. Happy is the one who pays you back for what you have done to us. Happy is the one who takes your babies and smashes them against the rocks! Psalms 137:8-9

For the LORD your God is a consuming fire, a jealous God. Deuteronomy 4:24

...and this is but a tiny sample of Jehovah's "fruit"!

But what of the Heavenly Father? His fruit is clear:

"But I say to you who hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. "Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either.

"Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. Luke 6:27-30

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. 1 Corinthians 13:4-7

...again but a small taste of the fruit of the Father, revealed by his Son.

thou *wast* faint and weary; and he feared not God. Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, *that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it* (Deuteronomy 25:17-19).

So we have here the positive words of God regarding the Israelites' enemies, who were to be vexed, smitten, utterly destroyed, and have vengeance wreaked upon them – all without mercy. What could be more different from the teaching of the New Testament on the treatment of enemies?... I find it particularly hard to understand how someone could read in Numbers 31:2 that God commanded the children of Israel to take vengeance, and then compare it with Romans 12:19, where vengeance even for ourselves is forbidden, and argue that the ethics of the two covenants are the same. **They are opposites!**

...Now, to come all the way back to the Sixth Antithesis of the Sermon on the Mount, Jesus' quotation, "Thou shalt love thy neighbour, and hate thine enemy," is not a verbatim quotation of a specific Old Testament text, but is an accurate summary of the teaching and example of the Old Testament in its relationship to neighbors and enemies. **Jesus superseded this teaching and example, and replaced it with an ethic of absolute love for all – including enemies – in which every true Christian must follow the example of his Heavenly Father, Who is good to all – even His enemies.** (emphasis mine)

Could any confession be clearer?? What **example** do "true Christians" have in Jesus' Father if not from the God of the Old Testament...that...the teaching and example Jesus superseded?? Ste. Marie says that Jesus led us **away** from the **example and teaching** of the **God of the Old Testament** to the **example and teaching of Himself and His Father – a different God? What else could this mean?!** What example do we have of Jesus' Heavenly Father? Only what He has told us in that one verse it seems according to Ste. Marie. He subtly denies that the God of the Old Testament who gave Moses the Law and commanded the war and killing is Jesus' Father OR our example! He is a bonafide Marcionite heretic. This is sad, but true; and everyone who espouses his doctrine falls into the **same camp**. He hides behind the false front that Jesus is just expanding the law; but then states over and over that Jesus' teaching was the antithesis of God's Law – Just like Marcion did. He is just a grievous wolf hiding in sheep's wool, and all true sheep need to beware. Listen up "Plain People" – Before you die, you'd better make sure you are following the RIGHT JESUS. Go to www.TheRightJesus.com and you will find help. See the full refutation of Ste. Marie's book on our website or order a free copy of our books by writing to us.

The TRUTH is: WE, who are the TRUE Christians, DO believe we can follow the example of Jesus' Father concerning the proper application of ALL Jesus' teaching; because it is all consistent with the revelation of Jesus' Father from Genesis to Revelation. Just because some of the unlearned cannot see the connection and consistency of God's will and Word, doesn't mean it is not there in plain sight. You won't see it, though, if you are LOOKING FOR SOMETHING ELSE.

■ **Pr 28:5** Evil men understand not judgment: but they that seek the LORD understand all things.

God IS LOVE. Do you believe that? Is the God of creation, the flood, and the Law, LOVE? Is God's Law the expression of His Love? **Jesus said so numerous times.** He clearly said that Moses' Law was God's Word and was ALL based on Love. All God's Laws were His love expressed in His moral judgments. Reread Deuteronomy in the light of God's love. Every law of God was only intended to be used by sincere believers to maintain holy love in society. JESUS SAID SO! He expects you to figure it out – not deny it.

■ **Mt 7:12** Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

■ **Mt 22:37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.

Does Jesus' and the apostles' concept of LOVE still fulfill all God's Law as given to Moses? They said it did.

■ **Ro 13:10** Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

■ **Ga 5:14** For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Do you understand that God's love is not evolving, but was perfect before the world was created, and He has never manifested anything other than love. God could not manifest anything other than His love because **He is love** and cannot manifest anything else. If Jesus taught contrary to God's revelation then it couldn't be love because all God's revelation is love – and LOVE IS LOVE – God doesn't have two brands or standards of love. Every precept, law, statute, or principle taught in God's Word by God's inspired writers is a manifestation of God's wise and perfectly appropriate Love. God has nothing else to manifest when He is giving a revelation of Himself and His ways. Jesus could not present anything contrary to God's inspired moral judgments without denouncing the love of His own Father. Every one of God's Laws was the appropriate, loving thing to do in that situation; and was intended to be used for that purpose alone! Any *other* use or representation of God's Law was and is abuse. God's Law is still the most wise, appropriate and loving thing to do. The New Covenant was God's Laws written in our Hearts and Minds by God's Spirit and not the changing of Gods' moral judgments!

Do you understand God's judgment? If you cannot understand how LOVE for truth and righteousness also necessitates HATE for iniquity, then you cannot understand God **or** Jesus. Listen to what GOD said about JESUS:

■ **Heb 1:8** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Did Marcion ignore what is said about Jesus in Luke 19 when he returns or what Jesus said His Father would do to those who slew Him (Luke 20:15-18) and those who rejected His invitation (Mt 22:1-7)? What about what Paul says concerning Jesus when He returns:

■ **2Th 1:8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

I tend to agree with Paul in Romans where he is speaking about the moral judgments of the God of the Old Testament thus:

■ **Ro 3:3** For what if some did not believe? Shall their unbelief make the faith of God without effect? 4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Jesus came to “justify” God in His sayings and overcome heretics who wrongly judged God, because they didn’t understand His judgment or believe His Word. Malachi and Isaiah expressly declare this! Just because people did not properly obey or understand God’s Law because they didn’t “believe” it; their unbelief, which led to abuse, doesn’t make God’s Word wrong or ineffectual or imperfect (Heb 4:2; 1 Peter 1:25).

LOVE is only virtuous when LOVE is for RIGHT with hatred for evil, **because that is God’s Love**. God **IS** love; He is the standard for righteous love; which is perfectly consistent with Him being the JUDGE who must justly deal out punishments and rewards impartially based on man’s obedience or rebellion to the righteousness they know. God’s judgments will actually come through the Lord Jesus whom God has appointed as the chief judge of mankind.

■ **Rom. 1:18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;...2:11 For there is no respect of persons with God. 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; 13 (For not the hearers of the law are just before God, but the doers of the law shall be justified. 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) 16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

The LAW spoken of here is God’s revelation of his moral judgments through Moses, which are consistent and unchanging because God’s knowledge and holiness is consistent and unchanging. What God gave through Moses is consistent with His entire Word and His Spirit’s conviction of men’s hearts worldwide. Does God still feel and believe the same today about divorce and remarriage as He always has? Of Course! Everything the Bible says on the subject is consistent with God’s Law. Does God still feel today the same about war, civil punishments, self defense, and the use of force as He always has? Yes He does. Does God still feel the same today about his people swearing oaths or being a part of the government as always? Most definitely. Does God ever misrepresent Himself or give direction contrary to His own holiness and wisdom and love? Absolutely not! If God never changes, which He clearly states, then could He give different judgments and verdicts at different times to the same people (Israel) on the same subject? If Jesus is the same yesterday, today, and forever; and He is the Word made flesh, thus being the author of the Scriptures from Genesis to Revelation – could He speak inconsistently and give different moral judgments at different times about the same issue to the same people? Never. Only a Marcionite would contrive such an insult to God’s infinite holiness, love, and wisdom. For intelligent people who are willing to listen, these truths should be enough to settle this matter without a large book to prove each point from the Scriptures. However, since there are those who labor to support Marcion’s premise for the sake of their own false piety and personal pet doctrines, thus confusing the unlearned and unaware, we will labor to unveil the serpent’s lair more fully. Our books prove point by point the consistency of God’s Word from Genesis to Revelation. They show clearly that Jesus never spoke inconsistent with the Scriptures or presented any “new ethic” contrary to God’s Law. Marcionites and Mennonites/Amish need to repent of this false teaching and be willing to listen before it is too late.

We are laboring for all genuine lovers of truth



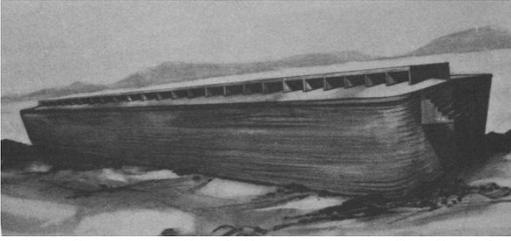
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